



The Indiana Chapter of the Air & Waste Management Association is pleased to announce our 14th Annual Winter Technical Meeting
Agenda

December 10, 2015
Bingham Greenebaum Doll LLP
10 West Market St., Suite 2700
Indianapolis, IN 46204
(317) 635-8900

8:00 a.m. - 4:30 p.m.

8:00 - 8:30 Registration (Continental breakfast provided)

8:30 - 8:35 Welcome – Jason Krawczyk - IDEM

Morning Session 1

8:35-9:40 Alternative Energy vs. Clean Coal - Panel Discussion

Moderator

Christa O. Russell – Schreiber Yonley & Associates –
A Trinity Consultants Company

Panelists

Vince Griffin – Indiana Chamber of Commerce
Skipp Kropp – Steptoe & Johnson
Jodi Perras – Sierra Club

9:40 - 9:50 Break

Morning Session 2

9:50 - 10:30 Stack Testing – Lessons Learned

Dave Cline – IDEM, OAQ
Leslie Ashley – AQS

10:30 - 10:50 Clean Water Rule Update – William Gardner – Taft, Stettinius & Hollister

10:50 - 11:10 Planning Your Environmental Calendar – Kim Cottrell – Trinity Consultants

11:10 - 12:00 Chemical Substitution Software

Paul Harten, PhD. – USEPA
Wendy Krause – Cornerstone Environmental, Health and Safety, Inc.

12:00 - 12:30 Lunch (provided)

12:30 - 12:45 Introduction of Annual Scholarship Recipients

12:45 - 1:00 Annual Indiana A&WMA Business Meeting

Afternoon Session 1

1:00 - 2:45 IDEM 2015 and 2016 Outlook Part 1

Carol S. Comer – Commissioner

Donald M. Snemis – General Counsel, Office of Legal Counsel and Criminal Investigations

Keith Baugues – Assistant Commissioner, Office of Air Quality

2:45 - 3:00 Break

Afternoon Session 2

3:00 - 4:30 IDEM 2015 and 2016 Outlook Part 2

Paul Higginbotham – Deputy Assistant Commissioner, Office of Water Quality

Bruce Palin – Assistant Commissioner, Office of Land Quality

Niles Parker – Deputy Assistant Commissioner, Office of Program Support

Bruno Piggott – Chief of Staff

Q & A Session for All IDEM Presentations

4:30 Everyone is invited to meet for hors d'oeuvres and drinks at McCormick and Schmick's, 110 N. Illinois (registration includes one drink ticket)

Fees:

Until December 7, 2015:

Student	\$15	
Government Employees	\$20	
AWMA Members	\$100	
Non-members	\$180	(\$100 credit for becoming member)(only \$50 for YP)

After December 7, 2015:

Student	\$15	
Government Employees	\$20	
AWMA Members	\$120	
Non-members	\$200	(\$100 credit for becoming member)(only \$50 for YP)

Space is limited. Please register early!

Payment by check, cash, or credit card accepted at the door.

PowerPoint presentations

[AWMA Presentation - Bruce Palin.pptx](#)

[AWMA Presentation - Bruno Piggott.pptx](#)

[AWMA Presentation - Carol Comer.ppt](#)

[AWMA Presentation - Dave Cline.ppt](#)

[AWMA Presentation - Don Snemis.ppt](#)

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[AWMA Presentation - Samantha DeWester.ppt](#)

[AWMA Presentation - Skipp Kropp.pptx](#)

[AWMA Presentation - Vince Griffin.pptx](#)

[AWMA Presentation - Wendy Krause.pptx](#)

[AWMA Presentation - Will Gardner.pptx](#)