



AIR & WASTE MANAGEMENT
A S S O C I A T I O N
— KENTUCKY CHAPTER —

The Kentucky Chapter of the Air & Waste Management Association (A&WMA) invites you to join us for a
One-Day Environmental Practitioners' Workshop

Wednesday, April 20, 2016

Florence, Kentucky

Onsite registration opens 8:30 AM, Opening remarks 9:00 AM, Ends by 3:30 PM. (6 PDHs)

Meeting Venue: Frost Brown Todd LLC Offices at 7310 Turfway Rd., Suite 210, Florence, KY 41042.

Just \$99 registration for the full day's program!

(Kentucky Chapter members in good standing for 2016 pay just \$79!)

(Registration includes continental breakfast, beverages, lunch, and afternoon snack)



Keynote Speakers:

Mr. John Lyons, Executive Advisor, Kentucky Department for Energy Development & Independence

Mr. Richard Brewer, Director, State Environmental & Energy Affairs, Duke Energy

“Evolving Energy Policies & Priorities in Public Administration and in Industry”

Luncheon Speaker:

Mr. Ronald R. VanStockum, Attorney, speaking on **“Human Ecology – A National & International Perspective”**

The morning and afternoon sessions will consist of concurrent technical sessions on each area of focus, with attendees electing to attend one workshop session on each of air, water, waste, and hazmat:

AIR

Mr. Kim Burke of Taft of Stettinius & Hollister LLP
or Mr. Dan Todd of Air Quality Services

“EPA’s New Ozone Standard: Facts, Myths, and Legal Challenges”
“Stack Testing 101”

WATER

Mr. Al Goodman, PE, of CDM Smith
or Mr. William Harshaw, PE, of Linebach Funkhouser, Inc.

“12 Things to Consider Prior to Reuse of Process Wastewater”
“Green Infrastructure for Stormwater Management”

WASTE

Mr. Philip J. Schworer of Frost Brown Todd LLC
or Mr. Ed Winner of KDEP UST Branch

“EPA’s Proposed Rule on Hazardous Waste Generator Improvements”
“Updates on Underground Storage Tank Management”

HAZMAT

Mr. James Bryan of Norfolk Southern Railway
or Ms. Corinne Greenberg, CHMM, of Carbide Industries

“Rail Hazmat Safety 101”
“Emergency Planning, Preparedness & Response in accordance with Various OSHA, EPA & DOT Program Requirements”

To register, complete the form on the reverse, scan, and email to:

Bruce Gaylord, Ky. Chapter of A&WMA Secretary, bruce.gaylord@yahoo.com

Optional Nice-to-Get-to-Know-You Social Event for Early Arrivals (the night before):

Tuesday 4/19/16 evening group outing to Great American Ball Park

Cincinnati Reds vs. Colorado Rockies, 7:10 PM opening pitch

(ticket pricing TBD)

Lodging available at the nearby Hampton Inn Cincinnati Airport/South, 7393 Turfway Rd., Florence, KY 41042

\$93 per night plus taxes. Tel: (859) 283-1600 <http://hamptoninn.hilton.com>



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Bruce Gaylord, Ky. Chapter of A&WMA Secretary, bruce.gaylord@yahoo.com

Mr. Gaylord will acknowledge your registration with an invoice... \$99 for general admission, \$79 for Ky. Chapter members!

First Name: _____ Last Name: _____ Suffix: _____
 (PE, QEP, CHMM, etc)

Name for Nametag: _____ Title: _____

Company: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

Preferred Daytime Phone No.: _____ ← (Cell Phone? Yes No)

International A&WMA Member? Yes No

Kentucky Chapter A&WMA Member? Yes No
 (Paid 2016 Kentucky Chapter Members pay just \$79 for this!)

Select One of these Two:

- Air Session "A" = "EPA's New Ozone Standard: Facts, Myths, and Legal Challenges"
- Air Session "B" = "Stack Testing 101"

Select One of these Two:

- Water Session "C" = "12 Things to Consider Prior to Reuse of Process Wastewater"
- Water Session "D" = "Green Infrastructure for Stormwater Management"

Select One of these Two:

- Waste Session "E" = "EPA's Proposed Rule on Hazardous Waste Generator Improvements"
- Waste Session "F" = "Updates on Underground Storage Tank Management"

Select One of these Two:

- Hazmat Session "G" = "Rail Hazmat Safety 101"
- Hazmat Session "H" = "Emergency Planning, Preparedness & Response in accordance with Various OSHA, EPA & DOT Program Requirements"

I have special dietary requirements (check if applicable): Vegetarian Vegan Kosher / Hallal Dairy-free
 Other: _____

I am interested in getting together the evening before (Tuesday, April 19) to go to the Reds vs. Rockies game: Yes No

I am an A&WMA East Central Section Board Member who will arrive 7:30 AM Weds for the ECS Breakfast Meeting: Yes ☺

**The Kentucky Chapter of the Air & Waste Management Association (A&WMA)
 would like to thank these sponsors whose investments are underwriting the costs of this quality program!**

THANK YOU!

